



*Pennsylvania Association of Plumbing Heating Cooling Contractors Inc.*  
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 (800) 220-7422 / (610)-506-3853 / (484) 631-0533 (Fax)  
 mmcgrawsr@paphcc.org / www.paphcc.org

**2019 Contractor Membership Application**

Company: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_  
 County: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_ Website: \_\_\_\_\_  
 License # \_\_\_\_\_ Issued By: \_\_\_\_\_ Check One: Plumbing \_\_\_ Heating \_\_\_ A/C \_\_\_ HVAC \_\_\_

<u>Payment Method</u>	<u>Check Local Chapter Below</u>
<p align="center"><b><u>Check Payable To: PHCC NA / Remit To: Address Above</u></b></p> <p align="center">Credit Card: ___ MC ___ Visa ___ Amex ___</p> <p align="center">Annually ___ Semi Annual ___ Quarterly ___ Monthly ___ (Recurring)</p> <p>Card # _____</p> <p>Exp: ___ / ___ / _____ Security Code: _____ Amount: \$ _____</p> <p>Name on Card: _____</p> <p>Signature: _____</p> <p align="center"><b><i>1<sup>st</sup> Time Applicants Only: Reduce Cost by 50% Must pay dues in full Call for Details on this Introductory Rate</i></b></p> <p align="center"><b><i>New member dues may be prorated for the first year</i></b></p>	<p>AMPAC \$988.00 ___ Allentown \$808.00 ___ Bethlehem \$839.00 ___</p> <p>Brotherhood \$808.00 ___ Bucks County \$826.00 ___</p> <p>Lancaster County \$911.00 ___ Montgomery County \$863.00 ___</p> <p>Master Plumbers of Phila. \$914.00 ___ Phila. Suburban \$968.00 ___</p> <p>Tri-County (Adams, Cumberland &amp; Franklin Counties \$870.00 ___</p> <p>UAC Local 690 \$808.00 ___ At-Large \$808.00 ___</p> <p>Sponsor: _____</p>

PHCC Membership dues are not deductible as a charitable contribution for U.S. Federal Income tax purposes, but may be deductible as a business expense. For 2019, PHCC estimates that 5% of your dues constitute lobbying expenses