

Training Center 4072 Mount Rd Aston, PA 19014

(P) 484-574-0716 (F) 610-514-5777 <u>psaphcc@gmail.com</u> <u>www.psaphcc.com</u>



2017 - 2018 Enrollment Form

Return Completed Form to: PSA PHCC Training Center / 4072 Mount Rd. Aston, PA 19014 E-mail Completed Form to: psaphcc@gmail.com

2017-2018 Tuition Schedule

PHCC Sponsored Students

Before July 31, 2017 = \$1,850.00 August 1-August 19 = \$1,950.00 After August 19th = \$2,100.00

Non-PHCC Sponsored Students

Before July 31, 2017 = \$2,250.00 August 1–August 19 = \$2,350.00 After August 19th = \$2,500.00

Make Checks Payable To: PSA PHCC School

Pursue a Career in this highly rewarding and essential field.

Plumbing Apprenticeship is a structure to prepare individuals for this skilled occupation. It combines your 8000 hours of on-the-job training under the supervision of a master plumber and our 576 hours of classroom instruction. Upon completion of both you will be eligible to take the journeyman plumber exam.

Mandatory Orientation - Sept. 14, 2017 - 6:30 PM

"The Plumber Protects the Health of the Nation"

PLEASE PRINT

Year Attending: 1 st 2 nd 3 rd 4	4 th Date: //
st Name:First:	
Address:	
City:	State:Zip:
Phone#:	Cell#:
E-mail:	
Last 4 digits of Social Security#:	Date of Birth:
Emergency Contact:	Phone#:
Education:	
High School Attended:	Year Graduated:
College:	Year Graduated:
GED:	

PSA PHCC APPRENTICESHIP SCHOOL MISSION STATEMENT:

Employer Information:			
Company:		Phone#	
Address:			
City:	State:Zip:		
E- Mail:			
Master Plumber:	Phone#		
Master Plumber License#	Issued By:		
Master Plumber Signature:			
[] Check this box if currently not wo	rking for a Master Plumber		
	iation of Plumbing Heating mination because of race, co Payment Information heck payable to PSA PHCO	Cooling Contractors (PSA lor, religion, national originDate:	
	charge for all returned che		
Credit Card#:	•	3 digit code	
Name on Credit Card:			
Billing Address:	City	StZip	
Signature:		Date://	
DO NO	T WRITE BELOW THIS LINE – S	chool Use Only	
Check#:	Credit Card:Date F	Paid:	
	NOTES		

www.psaphcc.com

Director: Michael McGraw - (610) 506-3853