



## Philadelphia Suburban Association of Plumbing ~ Heating ~ Cooling Contractors

4072 Mount Rd., Aston, PA 19014

Phone: 484-574-0716 Fax: 610-514-5777

Email: [psaphcc@gmail.com](mailto:psaphcc@gmail.com)

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**January 15, 2019 / Springfield Country Club / 400 West Sproul Rd. / Springfield, PA**

**Sponsor / Ferguson Enterprises/ 7:00 PM**

### **Presidents Message:**

A new year is here and full of challenges and opportunities. Hopefully your Christmas and New Years holidays were joyful. A special thank you to John Luke and his family on another great Christmas party.

Our January monthly meeting is being hosted by Ferguson Enterprises with a spotlight on their Ferguson Own Brand of Products with Tom Osborn presenting.

Of special note is our "A Night Out With PA PHCC" on January 17<sup>th</sup> at the Valley Forge Casino Radisson Hotel in King of Prussia. We are asking all members to invite and bring a non-member contractor with you for a great night of networking, education and entertainment. It is not too late to sign up. Contact Mike McGraw at (610) 506-3853 or [mmcgrawsr@paphcc.org](mailto:mmcgrawsr@paphcc.org) for more info. See attached form to this bulletin.

**Jesse Crouse**

**PSA PHCC President**

**Please reply yes or no if you will be attending the November meeting.**



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**2018 Officers:** President Jesse Crouse, VP Greg Super, John McCuen, Treasurer Chris Clement and Secretary Andrew Cappello.

**2018 Board of Directors:** Chairman Tom Riches

**Directors:** James Kenney III, John Galligan, John Briddes, Tom Feehan, Andrew Cappello, Dara Gans and Bill Hamilton.

**Apprenticeship Liaison:** Bob McNamara

**State Director:** Tom Riches

**Public Relations:** Mark Schultz

**2018 Associate Director:** Michael McCullough, County Action Services

**2018 Alternate Associate Director:** Jim Bradley Jr., Bradley agency

**PSA PHCC Technical Advisor:** Anthony Reikow, B.J. Terroni

**Apprenticeship:** Saturday April 20, 2019 Save this date for the 2019 Apprentice Banquet @ Antony's At Paxon Hollow.

**Education:** The DCMPC Journeyman & Master Plumbers Exam is Saturday, May 11, 2019. [Master & Journeyman Info](#)

**Entertainment:** We are working on setting up a Bowling Bash at a local bowling alley. Look for details soon. We are open to suggestions for entertainment nights, let Mike McGraw know if you have an idea.

**Legislation:** Walt Krzyzanowski & Mike McGraw are working on their plans for the 2019 – 2020 Session. Leadership and Committees have been announced for this session.

[2019 Leadership](#)

[2019 Committee Chairs](#)

**National PHCC:** Lancaster PHCC President Jonathan Moyer will be Sworn in as National PHCC President at Connect 2019 in Indianapolis, Indiana in October. He will be the 1<sup>st</sup> National President from PA since 1984. Let's show up at Connect and show our support for Jonathan.

Ron Schmitt of Ohio PHCC is your National Zone Director, he can be reached at (937) 836-3086 or [Schmitt.ronald@gmail.com](mailto:Schmitt.ronald@gmail.com)



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**PA PHCC:** 2019 NJ / PA Convention and Tradeshow is Thursday April 25<sup>th</sup> and Friday 26<sup>th</sup> at Harrah's Casino & Resort in Atlantic City, NJ

**PA Contractor Magazine:** The State Association is looking for articles, pictures and events to put in the spring issue. Send your information to Mike McGraw via e-mail or fax. 610-514-5777 / [mmcgrawsr@paphcc.org](mailto:mmcgrawsr@paphcc.org)

**Franklin Mint Federal Credit Union:** Philadelphia Suburban PHCC is a group member of the Franklin Mint. This entitles all our members to bank with and apply for loans & lines of credit with them. They are a community supporter and are looking to reconnect with us. Our contact person is Clara Burke, 610-213-9407 phone or [clarab@fmfcu.org](mailto:clarab@fmfcu.org)

**Bulletin Information:** If you would like something posted or announced in your bulletin please call Mike @ 484-574-0716 or e-mail him the info to [psaphcc@gmail.com](mailto:psaphcc@gmail.com).

**ICC Books Available:** International Plumbing Code, International Fire Code & International Mechanical Code (\$110) each.

**2018 Industry Associates:** Thank you for supporting PHCC in 2018. We look forward to working with you in 2019.

Bradford White Corporation / County Action Restoration / Weinstein Supply Broomall

APR Supply / Rich Tomkins Company / Ferguson Enterprises

US Supply / Rheem Manufacturing / Robert DeLuca & Associates

Grove Supply / B.J. Terroni Company / Water Pro Restoration

Bradley Agency / J. Lorber Company / Federated Insurance

Wm. Betz Jr., INC. / Mellon Certified Restoration / R.E. Michel Company

Certified Public Adjusters / Viega / Senslynx, LLC / Crown Boiler / Velocity Boiler Works

Hodes Company / CPR Restoration / Associated Marketing

Click on links for more info [A Night Out With PA PHCC](#)

[Master & Journeyman Info](#)

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***Invite a fellow Plumber: If you are planning on attending this month's meeting please invite another plumbing contractor as your guest. Once that guest sees what we are about, the chances of them joining are increased! Strength in Numbers has Power!***

**PSAPHCC Mission Statement:**

PSAPHCC is dedicated to the promotion, advancement, education and training of the industry for the protection of our environment and health, safety and comfort of society.

***PHCC = BEST PEOPLE / BEST PRACTICES***

<p>PSA PHCC President  Jesse Crouse  (610) 430-3618  <a href="mailto:jwcincps@verizon.net">jwcincps@verizon.net</a></p>	<p>PSA PHCC Administrator – Mike McGraw  4072 Mount Rd. / Aston, PA 19014  (P) 484-574-0716 / (F) 610-514-5777  <a href="mailto:psaphcc@gmail.com">psaphcc@gmail.com</a></p>
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***“THE PLUMBER PROTECTS THE HEALTH & SAFETY OF THE NATION***

