



Philadelphia Suburban Association of Plumbing ~ Heating ~ Cooling Contractors

4072 Mount Rd., Aston, PA 19014

Phone: 484-574-0716 Fax: 610-514-5777

Email: psaphcc@gmail.com

March 20, 2019 / Springfield Country Club / 400 West Sproul Rd. / Springfield, PA

Sponsor / Grove Supply w/ HTP Products/ 7:00 PM

Presidents Message:

Hello Everyone,

What a night our February meeting was, Tom Riches 4t year students were there along with our long-time friend and supporter Nick Giuffre who was honored for all he has done for our industry and Philly Suburban in particular.

Our March meeting is being hosted by Grove Supply along with Heat Transfer Products (HTP) whose wide-ranging line of heating and water heating equipment will be featured.

Of special importance, please mark down Saturday, April 20th for the Apprentice Graduation Banquet. Come out for a great time and support our professions future. Look for details coming to you in the mail.

Next is the joint NJ/PA Convention & Trade Show with great seminars and a large display of great products used in our industry. April 25th & 26th at Harrah's Casino & Resort in Atlantic City, NJ. Full details in this bulletin.

The State general meeting will be the kick off to the convention on Thursday, April 25th @ 3:00 PM. Please try and make this meeting as there will be an election for At-Large Chairman on the State Executive Committee and updates on what is going on around the State. Bring your questions, concerns and/or comments for the Executive Committee, they are there for us!

I hope to see everyone next week

Jesse Crouse

PSA PHCC President

Please reply yes or no if you will be attending the March 20th meeting.



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2018 Officers: President Jesse Crouse, VP Greg Super, John McCuen, Treasurer Chris Clement and Secretary Andrew Cappello.

2018 Board of Directors: Chairman Tom Riches

Directors: James Kenney III, John Galligan, John Briddes, Tom Feehan, Andrew Cappello, Dara Gans and Bill Hamilton.

Apprenticeship Liaison: Bob McNamara

State Director: Tom Riches

Public Relations: Mark Schultz

2018 Associate Director: Michael McCullough, County Action Services

2018 Alternate Associate Director: Jim Bradley Jr., Bradley agency

PSA PHCC Technical Advisor: Anthony Reikow, B.J. Terroni

Apprenticeship: Saturday April 20, 2019 Save this date for the 2019 Apprentice Banquet @ Anthony's At Paxon Hollow. Tom will provide details at the meeting

Education: The DCMPC Journeyman & Master Plumbers Exam is Saturday, May 11, 2019. psaphcc.com Deadline to submit application is March 29th.

Entertainment: The May 4th Phillies game is sold out. Tailgate will start at 3:00 PM in Lincoln Financial lot across from 1st base side of Citizens Bank Park, Lot K.

Legislation: Walt Krzyzanowski & Mike McGraw are working on their plans for the 2019 – 2020 Session. Leadership and Committees have been announced for this session.

www.legis.state.pa.us

National PHCC: Lancaster PHCC President Jonathan Moyer will be Sworn in as National PHCC President at Connect 2019 in Indianapolis, Indiana in October. He will be the 1st National President from PA since 1984. Let's show up at Connect and show our support for Jonathan.

Ron Schmitt of Ohio PHCC is your National Zone Director, he can be reached at (937) 836-3086 or Schmitt.ronald@gmail.com



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PA PHCC: 2019 NJ / PA Convention and Tradeshow is Thursday April 25th and Friday 26th at Harrah's Casino & Resort in Atlantic City, NJ. Register online at www.paphcc.org You must make you own room reservations. General meeting is Thursday April 25th at 3:00 PM. Mechanical Tours on Thursday & Friday.

Past PA PHCC President and Secretary and Montgomery County PHCC passed away on March 5th. Please keep his family in your thoughts and prayers.

PA Contractor Magazine: The State Association is looking for articles, pictures and events to put in the spring issue. Send your information to Mike McGraw via e-mail or fax. 610-514-5777 / mmcgrawsr@paphcc.org

Franklin Mint Federal Credit Union: Philadelphia Suburban PHCC is a group member of the Franklin Mint. This entitles all our members to bank with and apply for loans & lines of credit with them. They are a community supporter and are looking to reconnect with us. Our contact person is Clara Burke, 610-213-9407 phone or clarab@fmfcu.org

Bulletin Information: If you would like something posted or announced in your bulletin please call Mike @ 484-574-0716 or e-mail him the info to psaphcc@gmail.com.

ICC Books Available: 2015 International Plumbing Code, International Fire Code & International Mechanical Code (\$110) each.

2019 Industry Associates:

Bradford White Corporation / County Action Restoration / Weinstein Supply Broomall

APR Supply / Rich Tomkins Company / Ferguson Enterprises

US Supply / Rheem Manufacturing / Robert DeLuca & Associates

Grove Supply / B.J. Terroni Company / Water Pro Restoration

Bradley Agency / J. Lorber Company / Federated Insurance

Wm. Betz Jr., INC. / Mellon Certified Restoration / R.E. Michel Company

Certified Public Adjusters / Viega / Senslynx, LLC / Crown Boiler / Velocity Boiler Works

Hodes Company / CPR Restoration / Associated Marketing / John Stack Sales



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Invite a fellow Plumber: If you are planning on attending this month's meeting please invite another plumbing contractor as your guest. Once that guest sees what we are about, the chances of them joining are increased! Strength in Numbers has Power!

PSAPHCC Mission Statement:

PSAPHCC is dedicated to the promotion, advancement, education and training of the industry for the protection of our environment and health, safety and comfort of society.

PHCC = BEST PEOPLE / BEST PRACTICES

<p>PSA PHCC President Jesse Crouse (610) 430-3618 jwcincps@verizon.net</p>	<p>PSA PHCC Administrator – Mike McGraw 4072 Mount Rd. / Aston, PA 19014 (P) 484-574-0716 / (F) 610-514-5777 psaphcc@gmail.com</p>
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“THE PLUMBER PROTECTS THE HEALTH & SAFETY OF THE NATION”