



Philadelphia Suburban Association of Plumbing ~ Heating ~ Cooling Contractors

4072 Mount Rd., Aston, PA 19014

Phone: 484-574-0716 Fax: 610-514-5777

Email: psaphcc@gmail.com

PSA PHCC October Meeting Notice

October 15, 2019 / Springfield Country Club / 400 West Sproul Rd. / Springfield, PA

Sponsor / R.E. Michel Company w/ Fujitsu/ 7:00 PM

Presidents Message:

Hello Everyone,

We had a great turnout for the start of our general meetings in September. Let's keep it going in October. We have another great meeting planned with one of our HVAC sponsors – R.E. Michel Company. They will be sponsoring along with Fujitsu. Split systems have become very popular in the HVAC industry and are being installed in homes on a daily basis. Please come out and show your support for those who continue to support our association.

I would like to congratulate Jonathan Moyer of the Lancaster PHCC chapter for being installed as our National PHCC President in Indianapolis, Indiana on October 4th.

Our Training Center is improving everyday as we continue to get more and more equipment hooked up for live fire. If you haven't been there in a while you should stop by any night after 6:00 PM Monday thru Thursday to see the changes made this year. We certainly appreciate all the help we have gotten to this point but will still require some more. Mike McGraw will let us know when help is needed.

Mark your calendars for Saturday, December 7th. We will be taking a bus from the Training Center to the American Music Theatre in Lancaster to see their Christmas Show followed by dinner at Shady Maple Smorgasboard. Ticket are \$90 pp. Let Mike McGraw know if you are interested.

I hope to see you all at the Springfield Country Club on Tuesday.

Jesse Crouse

PSA PHCC President

Please reply yes or no if you will be attending the October 15th meeting.



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2019 Officers: President Jesse Crouse, VP Greg Super, John McCuen, Treasurer Chris Clement and Secretary Andrew Cappello.

2019 Board of Directors: Chairman Tom Riches

Directors: James Kenney III, John Galligan, John Briddes, Tom Feehan, Andrew Cappello, Dara Gans and Bill Hamilton.

Apprenticeship: Bob McNamara

State Director: Tom Riches

Public Relations: Mark Schultz

2019 Associate Director: Michael McCullough, County Action Services

2019 Alternate Associate Director: Jim Bradley Jr., Bradley agency

PSA PHCC Technical Advisor: Anthony Reikow, F.W. Webb

Apprenticeship: There are 98 plumbing students and 26 HVAC studentd

Education: Look for details coming for another Sewer & Lateral certification class coming in early November.

We are looking to hold 3-4 hour classes for contractors in the AM. Most sessions will be 8:30 – 11:30 or Noon. Please let us know if you have any suggestions.

The DCMPC Journeyman's and Master's Plumbing exam is Saturday October 19th.

Entertainment: The fishing trip was cancelled due to very rough seas. We will look to reschedule. Not sure if we will do it now or in the spring.

Christmas Show Saturday December 7th – American Music Theatre and dinner

December 17th – Association Christmas Party at Springfield Country Club

Legislation: Nothing new at this time

National PHCC: Jonathan Moyer of Lancaster County PHCC is the new National PHCC president and Ivan Zimmerman from Lancaster County PHCC is Jonathans Secretary.

Ron Schmitt of Ohio PHCC is your National Zone Director, he can be reached at (937) 836-3086 or Schmitt.ronald@gmail.com



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PA PHCC: There will be full elections at our business meeting next year which will be at Wind Creek Casino in Bethlehem, PA. April 23 – 24, 2020.

PA Contractor Magazine: The State Association is looking for articles, pictures and events to put in the spring issue. Send your information to Mike McGraw via e-mail or fax. 610-514-5777 / mmcgrawsr@paphcc.org

Franklin Mint Federal Credit Union: Philadelphia Suburban PHCC is a group member of the Franklin Mint. This entitles all our members to bank with and apply for loans & lines of credit with them. They are a community supporter and are looking to reconnect with us. Our contact person is Clara Burke, 610-213-9407 phone or clarab@fmfcu.org

Bulletin Information: If you would like something posted or announced in your bulletin please call Mike @ 484-574-0716 or e-mail him the info to psaphcc@gmail.com.

ICC Books Available: 2015 International Plumbing Code, International Fire Code & International Mechanical Code (\$115) each.

2019 Industry Associates:

Bradford White Corporation / County Action Restoration / Weinstein Supply Broomall

APR Supply / Rich Tomkins Company / Ferguson Enterprises

US Supply / Rheem Manufacturing / Robert DeLuca & Associates

Grove Supply / B.J. Terroni Company / Water Pro Restoration

Bradley Agency / J. Lorber Company / Federated Insurance

Wm. Betz Jr., INC. / Mellon Certified Restoration / R.E. Michel Company

Certified Public Adjusters / Viega / Senslynx, LLC / Crown Boiler / Velocity Boiler Works

Hodes Company / CPR Restoration / Associated Marketing / John Stack Sales /

SimPro.

Please support those who support us!

Invite a fellow Plumber: If you are planning on attending this month's meeting please invite another plumbing contractor as your guest. Once that guest sees

what we are about, the chances of them joining are increased! Strength in

Numbers has Power!



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PHCC = BEST PEOPLE / BEST PRACTICES

<p>PSA PHCC President</p> <p>Jesse Crouse</p> <p>(610) 430-3618</p> <p>jwcincps@verizon.net</p>	<p>PSA PHCC Administrator – Mike McGraw</p> <p>4072 Mount Rd. / Aston, PA 19014</p> <p>(P) 484-574-0716 / (F) 610-514-5777</p> <p>psaphcc@gmail.com</p>
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“THE PLUMBER PROTECTS THE HEALTH & SAFETY OF THE NATION”



The power of NETWORKING and STRENGTH IN NUMBERS will get things done!