



**Philadelphia Suburban Association of
Plumbing ~ Heating ~ Cooling Contractors**

4072 Mount Rd., Aston, PA 19014
Phone: 484-574-0716 Fax: 610-514-5777
Email: psaphcc@gmail.com

**2015 PLUMBING CODE REVIEW for the
Master & Journeyman Plumbing Exam**

Class Dates: Sept. 12th, 19th, 26th, Oct. 3rd & 10th & 17th 2019

**PSA PHCC Training Center – 6:30 – 9:30 PM
4072 Mount Rd.
Aston, PA 19014
(GPS use 793 Mount Rd)**

PHCC Members \$395 Non-Members \$550

Available: 2015 IPC, IMC & IFC Code Book \$120 each

Contact: Mike McGraw @ 484-574-0716

Pre-registration and pre-payment required. (non-refundable)
Deadline for code class application is Friday Sept. 6, 2019

Journeyman & Master Test Date: Saturday, October 19, 2019

****Call Martha to register for the test 610-623-5277****

****Download application at psaphcc.com****

****Test Application must be received no later than Friday, September 6, 2019****

PLEASE PRINT (LEGIBLY)

Name: _____

Address: _____

City: _____ State ____ Zip _____

Phone: _____ Cell # _____

E-mail: _____

Payment Method: Check ____ Visa ____ MC ____ Amex ____

Credit Card # _____ Exp __/____ Code _____

Billing Address: _____

City _____ St _____ Zip _____

Name on Card _____

Signature _____ Date _____

Make checks payable to: PSA PHCC School and mail to address above

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