



**Philadelphia Suburban Association of
Plumbing ~ Heating ~ Cooling Contractors**

4072 Mount Rd., Aston, PA 19014

Phone: 484-574-0716 Fax: 610-514-5777

Email: psaphcc@gmail.com

**2015 PLUMBING CODE REVIEW for the
Master & Journeyman Plumbing Exam**

Class Dates: Thursday's Sept. 3, 10, 17,24, Oct 1 & 8, 2020

PSA PHCC Training Center – 6:30 – 9:30 PM

4072 Mount Rd.

Aston, PA 19014

(GPS use 793 Mount Rd)

PHCC Members \$450 Non-Members \$595

Available: 2015 IPC, IMC & IFC Code Book \$120 each

Contact: Mike McGraw @ 484-574-0716

Pre-registration and pre-payment required. (non-refundable)

Deadline for code class application is Friday September 4, 2020

Journeyman & Master Test Date: Saturday, October 10, 2020

****Download application at psaphcc.com****

****Test Application must be received no later than Friday, September 4, 2020****

PLEASE PRINT (LEGIBLY)

Name: _____

Address: _____

City: _____ **State** ____ **Zip** _____

Phone: _____ **Cell #** _____

E-mail: _____

Payment Method: Check ____ Visa ____ MC ____ Amex ____

Credit Card # _____ **Exp** ____/____ **Code** _____

Billing Address: _____

City _____ **St** ____ **Zip** _____

Name on Card _____

Signature _____ **Date** _____

Make checks payable to: PSA PHCC School and mail to address above

Fax: 610-514-5777 / Email: psaphcc@gmail.com