



Philadelphia Suburban Association of Plumbing ~ Heating ~ Cooling Contractors

4072 Mount Rd., Aston, PA 19014

Phone: 484-574-0716 Fax: 610-514-5777

Email: psaphcc@gmail.com

PSA PHCC May Meeting Notice

September 17, 2019 / Springfield Country Club / 400 West Sproul Rd. / Springfield, PA

Sponsor / Weinstein Supply Broomall w/ Weil McLain/ 7:00 PM

Presidents Message:

Hello Everyone,

Summer is over, time to start up our monthly meetings again. John Hough (Weinstein Supply Broomall) and Tony Calderone (Weil McLain) are sponsoring this meeting. Please come out and show your support for those who support your association and your business.

It was a rough summer for a few of our members and past members with health issues and a couple of lives lost. I am happy to say that right now things are all good on the medical front and would like to thank everyone who has shown their love and support for these members who have experienced these conditions over the summer.

Thank you to all of you have given your time after work and participated in our work sessions at the Training Center over the summer. There have been several changes to the shop area with the HVAC live fire section as well as construction is under way for (7) permanent work stations for the plumbing shop. Look for Open House details coming in November to show off all these great improvements. A big thank you to our Associate Members who have given their time and provided material and equipment to allow for the Training Center improvements. The power of Networking is PRICELESS!

Come join us at the Springfield Country Club on Tuesday.

Jesse Crouse

PSA PHCC President

Please reply yes or no if you will be attending the September 17th meeting.



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2019 Officers: President Jesse Crouse, VP Greg Super, John McCuen, Treasurer Chris Clement and Secretary Andrew Cappello.

2019 Board of Directors: Chairman Tom Riches

Directors: James Kenney III, John Galligan, John Briddes, Tom Feehan, Andrew Cappello, Dara Gans and Bill Hamilton.

Apprenticeship: Bob McNamara

State Director: Tom Riches

Public Relations: Mark Schultz

2019 Associate Director: Michael McCullough, County Action Services

2019 Alternate Associate Director: Jim Bradley Jr., Bradley agency

PSA PHCC Technical Advisor: Anthony Reikow, F.W. Webb

Apprenticeship: Plumbing and HVAC classes have started for the 2019-20 school year. Plumbing has (34) 1st year students, (23) 2nd year students, (21) 3rd year students and (17) 4th year students. HVAC has (14) 1st year, (7) 2nd year and (4) 3rd year students.

Education: October 9th Tony Calderone & Weil McLain will be doing a Boiler Boot Camp class at the Training Center.

Look for date in October or November for another PA PHCC Sewer & Lateral Certification class.

Entertainment: September 21st there is a Bowling Night at Conchester Lanes in Boothwyn. October 12th we are charting a fishing boat that will leave out of Sea Isle, NJ and December 7th we have seats reserved at the American Music Theatre in Lancaster for their Christmas Show followed by Dinner at Shady Maple Restaurant. We have bus reserved for this event. Check your email for details or contact Mike McGraw for more details.

Legislation: Nothing new at this time



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National PHCC: Lancaster PHCC President Jonathan Moyer will be Sworn in as National PHCC President at Connect 2019 in Indianapolis, Indiana in October. **He will be the 1st National President from PA since 1984. Let's show up at Connect and show our support for Jonathan.**

Ron Schmitt of Ohio PHCC is your National Zone Director, he can be reached at (937) 836-3086 or Schmitt.ronald@gmail.com

PA PHCC: There will be full elections at our business meeting next year which will be at the Sands Casino in Bethlehem, PA. April 23 – 24, 2020.

PA Contractor Magazine: The State Association is looking for articles, pictures and events to put in the spring issue. Send your information to Mike McGraw via e-mail or fax. 610-514-5777 / mmcgrawsr@paphcc.org

Franklin Mint Federal Credit Union: Philadelphia Suburban PHCC is a group member of the Franklin Mint. This entitles all our members to bank with and apply for loans & lines of credit with them. They are a community supporter and are looking to reconnect with us. Our contact person is Clara Burke, 610-213-9407 phone or clarab@fmfcu.org

Bulletin Information: If you would like something posted or announced in your bulletin please call Mike @ 484-574-0716 or e-mail him the info to psaphcc@gmail.com.

ICC Books Available: 2015 International Plumbing Code, International Fire Code & International Mechanical Code (\$115) each.

2019 Industry Associates:

Bradford White Corporation / County Action Restoration / Weinstein Supply Broomall

APR Supply / Rich Tomkins Company / Ferguson Enterprises

US Supply / Rheem Manufacturing / Robert DeLuca & Associates

Grove Supply / B.J. Terroni Company / Water Pro Restoration

Bradley Agency / J. Lorber Company / Federated Insurance

Wm. Betz Jr., INC. / Mellon Certified Restoration / R.E. Michel Company

Certified Public Adjusters / Viega / Senslynx, LLC / Crown Boiler / Velocity Boiler Works

Hodes Company / CPR Restoration / Associated Marketing / John Stack Sales / SimPro.

Please support those who support us!



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Invite a fellow Plumber: If you are planning on attending this month's meeting please invite another plumbing contractor as your guest. Once that guest sees what we are about, the chances of them joining are increased! Strength in Numbers has Power!

PHCC = BEST PEOPLE / BEST PRACTICES

<p>PSA PHCC President Jesse Crouse (610) 430-3618 jwcincps@verizon.net</p>	<p>PSA PHCC Administrator – Mike McGraw 4072 Mount Rd. / Aston, PA 19014 (P) 484-574-0716 / (F) 610-514-5777 psaphcc@gmail.com</p>
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“THE PLUMBER PROTECTS THE HEALTH & SAFETY OF THE NATION”

